

**Bess Streeter Aldrich**

**Workshop Presentation Information**

Title of Workshop/Demonstration \_\_\_\_\_

Presenter \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_

Date of Presentation \_\_\_\_\_ Hours \_\_\_\_\_

Registration Deadline \_\_\_\_\_

Site of Presentation? Aldrich House \_\_\_\_\_; Museum \_\_\_\_\_; Gardens \_\_\_\_\_

Cost/Person \_\_\_\_\_ (Aldrich Foundation will add \$5/person)

Number of Participants (maximum) \_\_\_\_\_ Minimum (if any) \_\_\_\_\_

Materials Provided? \_\_\_\_\_ Need to bring? \_\_\_\_\_

Description of Workshop (what will they learn, what will they see, what skills do they need to have)

Office Use: \$ \_\_\_\_\_, Check # \_\_\_\_\_, Date \_\_\_\_\_